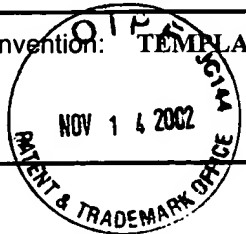


3629

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			Docket No.
Applicant(s): Seth Haberman et al.			20429/5

Serial No. 09/545,524	Filing Date April 7, 2000	Examiner I. Borissov	Group Art Unit 3629
--------------------------	------------------------------	-------------------------	------------------------

Invention: **TEMPLATE CREATION AND EDITING FOR A MESSAGE CAMPAIGN**



TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

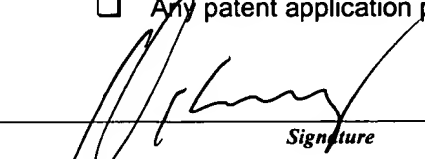
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	12 -	20 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

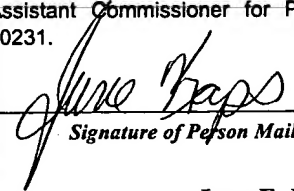
**RECEIVED**  
NOV 19 2002  
**GROUP 3600**

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **500369**  
A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.

Dated: 11/8/02

  
Signature

David D. Lowry, Esq.  
Reg. No. 38,538  
Attorney for Applicant(s)  
Customer No. 21710  
Brown Rudnick Berlack Israels LLP  
One Financial Center  
Boston MA 02111  
Phone: 617-856-8399

I certify that this document and fee is being deposited on Nov. 8, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
 Signature of Person Mailing Correspondence
June E. Kaps Typed or Printed Name of Person Mailing Correspondence

CC:



#6/Response  
S. Lewis  
11-2302  
Docket No.: 20429/5

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** Seth Haberman et al.

**EXAMINER:** I. Borissov

**SERIAL NO.:** 09/545,524

**ART UNIT:** 3629

**FILED:** April 7, 2000

**FOR:** TEMPLATE CREATION AND EDITING FOR A MESSAGE  
CAMPAIGN

**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner of Patents and Trademarks, Washington, DC 20231 on:

Nov 8, 2002  
Date

By: [Signature]

Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**  
NOV 19 2002

**GROUP 3600**

**RESPONSE UNDER 37 C.F.R. §1.111**

Sir:

In response to the Office Action dated August 8, 2002, please consider the following remarks.